CANVASS OF VOTES CAST

AT THE PRIMARY ELECTION

HELD ON

AUGUST 5, 2008

AND CANVASSED BY THE ANTRIM COUNTY BOARD OF CANVASSERS

ANTRIM COUNTY, MICHIGAN

NO PARTY AFFILIATION POLL BOOK TOTAL

| | POLL BOOK TOTAL | | | | · | T | TOTALS |
|--|--------------------|-------------|-------------|-------------|-------------|-------------|-------------------|
| BANKS TOWNSHIP | 321 | 0 | 0 | 0 | 0 | . 0 | 321 |
| CENTRAL LAKE TOWNSHIP | 585 | 0 | 0 | 0 | 0 | 0 | 585 |
| CHESTONIA TOWNSHIP | 148 | 0 | 0 | 0 | 0 | 0 | 148 |
| CUSTER TOWNSHIP | 257 | 0 | 0 | 0 | 0 | 0 | 257 |
| ECHO TOWNSHIP | 157 | 0 | 0 | 0 | 0 | 0 | 157 |
| ELK RAPIDS TOWNSHIP | 566 | 0 | 0 | 0 | 0 | 0 | 566 |
| FOREST HOME TOWNSHIP | 577 | 0 | 0 | 0 | 0 | 0 | 577 |
| HELENA TOWNSHIP | 300 | 0 | 0 | 0 | 0 | 0 | 300 |
| JORDAN TOWNSHIP | 109 | 0 | 0 | 0 | 0 | 0 | 109 |
| KEARNEY TOWNSHIP | 429 | 0 | 0 | 0 | 0 | 0 | 429 |
| PRECINCT #01 PRECINCT #02 MANCELONA TOWNSHIP | 372 345 717 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 372 345 717 |
| MILTON TOWNSHIP | 715 | 0 | 0 | 0 | 0 | 0 | 715 |
| STAR TOWNSHIP | 178 | 0 | 0 | 0 | 0 | 0 | 178 |
| TORCH LAKE TOWNSHIP | 443 | 0 | 0 | 0 | 0 | 0 | 443 |
| WARNER TOWNSHIP | 42 | 0 | 0 | 0 | 0 | 0 | 42 |
| TOTAL | 5,544 | 0 | 0 | 0 | 0 | 0 | 5,544 |

AUGUST 5, 2008

REPUBLICAN U.S. SENATOR

| | ACK HOOGENDYK, JR. | | G.S. SENATOR | | | | TOTALS |
|--|-----------------------|-------------|--------------|-------------|-------------|-------------|-------------------|
| BANKS TOWNSHIP | 211 | 0 | 0 | 0 | 0 | 0 | 211 |
| CENTRAL LAKE TOWNSHIP | 347 | 0 | 0 | 0 | 0 | 0 | 347 |
| CHESTONIA TOWNSHIP | 86 | 0 | 0 | 0 | 0 | 0 | 86 |
| CUSTER TOWNSHIP | 171 | 0 | 0 | 0 | 0 | 0 | 171 |
| ECHO TOWNSHIP | 62 | 0 | 0 | 0 | 0 | 0 | 62 |
| ELK RAPIDS TOWNSHIP | 326 | 0 | 0 | 0 | 0 | 0 | 326 |
| FOREST HOME TOWNSHIP | 361 | 0 | 0 | 0 | 0 | 0 | 361 |
| HELENA TOWNSHIP | 174 | 0 | 0 | 0 | 0 | 0 | 174 |
| JORDAN TOWNSHIP | 59 | 0 | 0 | 0 | 0 | 0 | 59 |
| KEARNEY TOWNSHIP | 255 | 0 | 0 | 0 | 0 | 0 | 255 |
| PRECINCT #01 PRECINCT #02 MANCELONA TOWNSHIP | 205 205 410 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 205 205 410 |
| MILTON TOWNSHIP | 432 | 0 | 0 | 0 | 0 | 0 | 432 |
| STAR TOWNSHIP | 97 | 0 | 0 | 0 | 0 | 0 | 97 |
| TORCH LAKE TOWNSHIP | 281 | 0 | 0 | 0 | 0 | 0 | 281 |
| WARNER TOWNSHIP | 22 | 0 | 0 | 0 | . 0 | 0 | 22 |
| TOTAL | 3,294 | 0 | 0 | 0 | 0 | 0 | 3,294 |

DEMOCRATIC U.S. SENATOR

| | CARL LEVIN | 0.0 | Common | | | Ţ | OTALS |
|--|----------------|-------------|-------------|-------------|-------------|-------------|----------------|
| BANKS TOWNSHIP | 36 | 0 | 0 | 0 | 0 | 0 | 36 |
| CENTRAL LAKE TOWNSHIP | 47 | 0 | 0 | 0 | 0 | 0 | 47 |
| CHESTONIA TOWNSHIP | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| CUSTER TOWNSHIP | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| ECHO TOWNSHIP | 58 | 0 | 0 | 0 | 0 | 0 | 58 |
| ELK RAPIDS TOWNSHIP | 83 | 0 | 0 | 0 | 0 | 0 | 83 |
| FOREST HOME TOWNSHIP | 47 | 0 | 0 | 0 | 0 | 0 | 47 |
| HELENA TOWNSHIP | 44 | . 0 | 0 | 0 | 0 | 0 | 44 |
| JORDAN TOWNSHIP | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| KEARNEY TOWNSHIP | 53 | . 0 | 0 | 0 | 0 | 0 | 53 |
| PRECINCT #01 PRECINCT #02 MANCELONA TOWNSHIP | 33 24 57 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 33 24 57 |
| MILTON TOWNSHIP | 54 | 0 | 0 | 0 | 0 | 0 | 54 |
| STAR TOWNSHIP | 30 | 0 | 0 | 0 | 0 | 0 | 30 |
| TORCH LAKE TOWNSHIP | 37 | 0 | 0 | 0 | 0 | 0 | 37 |
| WARNER TOWNSHIP | 7 | 0 | 0 | 0 | 0 | 0 | . 7 |
| | | | | | 0 | 0 | 610 |
| TOTAL | 610 | 0 | 0 | 0 | 0 | 0 | 010 |

REPUBLICAN
U.S. REPRESENTATIVE 1ST DISTRICT

| | DON HOOPER | U.S. REP TOM CASPERSON | RESENTATIVE 1ST (LINDA GOLDTHORPE | DISTRICT | | | TOTALS |
|--|-----------------|------------------------------|--|---------------|-------------|-------------|-------------------|
| BANKS TOWNSHIP | 89 | 72 | 47 | 0 | 0 | 0 | 208 |
| CENTRAL LAKE TOWNSHIP | 151 | 86 | 124 | 0 | 0 | 0 | 361 |
| CHESTONIA TOWNSHIP | 34 | 28 | 20 | 0 | 0 | 0 | 82 |
| CUSTER TOWNSHIP | 53 | 51 | 54 | 0 | 0 | 0 | 158 |
| ECHO TOWNSHIP | 33 | 13 | 18 | 0 | 0 | 0 | 64 |
| ELK RAPIDS TOWNSHIP | 107 | 123 | 90 | 0 | 0 | 0 | 320 |
| FOREST HOME TOWNSHIP | 117 | 121 | 124 | 0 | 0 | 0 | 362 |
| HELENA TOWNSHIP | 61 | 51 | 53 | 0 | 0 | 0 | 165 |
| JORDAN TOWNSHIP | 27. | 15 | 22 | 0 | 0 | 0 | 64 |
| KEARNEY TOWNSHIP | 91 | 81 | 71 | 0 | 0 | 0 | 243 |
| PRECINCT #01 PRECINCT #02 MANCELONA TOWNSHIP | 84 90 174 | 38 55 93 | 87 64 151 | . 0 0 0 | 0 0 0 | 0 0 0 | 209 209 418 |
| MILTON TOWNSHIP | 126 | 204 | 95 | 0 | 0 | 0 | 425 |
| STAR TOWNSHIP | 34 | 20 | 47 | 0 | 0 | 0 | 101 |
| TORCH LAKE TOWNSHIP | 73 | 151 | 55 | 0 | 0 | 0 | 279 |
| WARNER TOWNSHIP | 11 | 6 | 6 | 0 | 0 | 0 | 23 |
| TOTAL | 1,181 | 1,115 | 977 | 0 | 0 | 0 | 3,273 |

DEMOCRATIC U.S. REPRESENTATIVE 1ST DISTRICT

| BART STUPAK | U.S. NEI NESEN | MATTE 101 DIOA | | | Ti | OTALS |
|----------------|--|-----------------|-----------------|-------------|-----------------|-----------------|
| 37 | 0 | 0 | 0 | 0 | 0 | 37 |
| 48 | 0 | 0 | 0 | 0 | 0 | 48 |
| 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 58 | 0 | 0 | 0 | 0 | 0 | 58 |
| 81 | 0 | 0 | 0 | 0 | 0 | 81 |
| 46 | 0 | 0 | 0 | 0 | 0 | 46 |
| 42 | 0 | 0 | 0 | 0 | 0 | 42 |
| 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 52 | 0 | 0 | 0 | 0 | 0 | 52 |
| 32 25 57 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 32 25 57 |
| 53 | 0 | 0 | 0 | 0 | 0 | 53 |
| 30 | 0 | 0 | 0 | 0 | 0 | 30 |
| 38 | 0 | 0 | 0 | 0 | 0 | 38 |
| 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 606 | 0 | 0 | 0 | 0 | 0 | 606 |
| | STUPAK 37 48 19 18 58 81 46 42 20 52 32 25 57 53 30 38 | BART STUPAK 37 | BART STUPAK 37 | STUPAK 37 | BART STUPAK 37 | BART STUPAK 37 |

REPUBLICAN STATE REPRESENTATIVE 105TH DISTRICT

| | KEVIN A. ELSENHEIMER | | | | |] | TOTALS |
|--|-------------------------|-------------|-------------|-------------|-------------|-------------|-------------------|
| BANKS TOWNSHIP | 235 | 0 | 0 | 0 | 0 | 0 | 235 |
| CENTRAL LAKE TOWNSHIP | 406 | 0 | 0 | 0 | 0 | 0 | 406 |
| CHESTONIA TOWNSHIP | 103 | 0 | 0 | 0 | 0 | 0 | 103 |
| CUSTER TOWNSHIP | 195 | 0 | 0 | 0 | 0 | 0 | 195 |
| ECHO TOWNSHIP | 76 | 0 | 0 | 0 | 0 | 0 | 76 |
| ELK RAPIDS TOWNSHIP | 361 | 0 | 0 | 0 | 0 | 0 | 361 |
| FOREST HOME TOWNSHIP | 435 | 0 | 0 | 0 | 0 | 0 | 435 |
| HELENA TOWNSHIP | 202 | 0 | 0 | 0 | 0 | 0 | 202 |
| JORDAN TOWNSHIP | 64 | 0 | 0 | 0 | 0 | 0 | 64 |
| KEARNEY TOWNSHIP | 310 | 0 | 0 | 0 | 0 | 0 | 310 |
| PRECINCT #01 PRECINCT #02 MANCELONA TOWNSHIP | 239 227 466 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 239 227 466 |
| MILTON TOWNSHIP | 505 | 0 | 0 | 0 | 0 | 0 | 505 |
| STAR TOWNSHIP | 119 | 0 | 0 | 0 | 0 | 0 | 119 |
| TORCH LAKE TOWNSHIP | 300 | 0 | 0 | 0 | 0 | 0 | 300 |
| WARNER TOWNSHIP | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| | | | | | | | |
| TOTAL | 3,805 | 0 | 0 | 0 | 0 | 0 | 3,805 |

DEMOCRATIC STATE REPRESENTATIVE 105TH DISTRICT

| | CONNIE SALTONSTALL | | | | | | TOTALS |
|--|-----------------------|-------------|-------------|-------------|-------------|-------------|----------------|
| BANKS TOWNSHIP | 37 | 0 | 0 | 0 | 0 | 0 | 37 |
| CENTRAL LAKE TOWNSHIP | 45 | 0 | 0 | 0 | 0 | 0 | 45 |
| CHESTONIA TOWNSHIP | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| CUSTER TOWNSHIP | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| ECHO TOWNSHIP | 43 | 0 | 0 | 0 | 0 | 0 | 43 |
| ELK RAPIDS TOWNSHIP | 78 | 0 | 0 | 0 | 0 | 0 | 78 |
| FOREST HOME TOWNSHIP | 43 | 0 | 0 | 0 | 0 | 0 | 43 |
| HELENA TOWNSHIP | . 39 | 0 | 0 | 0 | 0 | 0 | 39 |
| JORDAN TOWNSHIP | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| KEARNEY TOWNSHIP | 50 | . 0 | 0 | 0 | 0 | 0 | 50 |
| PRECINCT #01 PRECINCT #02 MANCELONA TOWNSHIP | 31 23 54 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 31 23 54 |
| MILTON TOWNSHIP | 49 | 0 | 0 | 0 | 0 | 0 | 49 |
| STAR TOWNSHIP | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| TORCH LAKE TOWNSHIP | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| WARNER TOWNSHIP | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| TOTAL | 550 | 0 | 0 | 0 | 0 | 0 | 550 |

NON PARTISAN

JUDGE OF COURT OF APPEALS 4TH DISTRICT ERIC MICHAEL J. **TOTALS** DOSTER HOWELL KELLY MANDERFIELD BANKS TOWNSHIP CENTRAL LAKE TOWNSHIP CHESTONIA TOWNSHIP CUSTER TOWNSHIP ECHO TOWNSHIP ELK RAPIDS TOWNSHIP FOREST HOME TOWNSHIP HELENA TOWNSHIP JORDAN TOWNSHIP KEARNEY TOWNSHIP PRECINCT #01 PRECINCT #02 MANCELONA TOWNSHIP MILTON TOWNSHIP STAR TOWNSHIP TORCH LAKE TOWNSHIP WARNER TOWNSHIP 2,922 TOTAL 1,432

PROPOSALS

| | whole number of votes | NO PARTY AFFILIATION s given for the office of | |
|-----|---|---|-------------------------|
| was | FIVE THOUSAND FIVE HU | UNDRED FORTY FOUR the following named persons: | 5,544 |
| 1. | POLL BOOK TOTAL | FIVE THOUSAND FIVE HUNDRED FORTY FO | UR 5,544 OTAL 5,544 |
| | | REPUBLICAN | |
| | | s given for the office of | |
| was | .S. SENATOR THREE THOUSAND TWO HU they were given for t | UNDRED NINETY FOUR the following named persons: | 3,294 |
| 1. | JACK HOOGENDYK, JR. | THREE THOUSAND TWO HUNDRED NINETY F | OUR 3,294 OTAL 3,294 |
| | | | |
| | | DEMOCRATIC | |
| | | s given for the office of | |
| | .S. SENATOR SIX HUNDRED TEN | | 610 |
| | | the following named persons: | |
| 1. | CARL LEVIN | SIX HUNDRED TEN | 610 |
| • | | | OTAL 610 |
| ٠ | | | |
| | | | |
| | whole number of votes | REPUBLICAN s given for the office of T DISTRICT | |
| was | THREE THOUSAND TWO HU | | 3,273 |
| 1. | DON HOOPER | ONE THOUSAND ONE HUNDRED EIGHTY ONE | 1,181 |
| 2. | TOM CASPERSON | ONE THOUSAND ONE HUNDRED FIFTEEN | 1,115 977 |
| 3. | LINDA GOLDTHORPE | NINE HUNDRED SEVENTY SEVEN T | OTAL 3,273 |

DEMOCRATIC The whole number of votes given for the office of U.S. REPRESENTATIVE 1ST DISTRICT 606 was SIX HUNDRED SIX and they were given for the following named persons: 606 SIX HUNDRED SIX 1. BART STUPAK 606 TOTAL REPUBLICAN The whole number of votes given for the office of STATE REPRESENTATIVE 105TH DISTRICT 3,805 was THREE THOUSAND EIGHT HUNDRED FIVE and they were given for the following named persons: THREE THOUSAND EIGHT HUNDRED FIVE 3,805 1. KEVIN A. ELSENHEIMER TOTAL 3,805 DEMOCRATIC The whole number of votes given for the office of STATE REPRESENTATIVE 105TH DISTRICT 550 was FIVE HUNDRED FIFTY and they were given for the following named persons: 550 1. CONNIE SALTONSTALL FIVE HUNDRED FIFTY 550 TOTAL REPUBLICAN The whole number of votes given for the office of PROSECUTING ATTORNEY 3,326 was THREE THOUSAND THREE HUNDRED TWENTY SIX and they were given for the following named persons: THREE THOUSAND THREE HUNDRED TWENTY SIX 3,326 1. CHARLES H. KOOP TOTAL 3,326

REPUBLICAN The whole number of votes given for the office of SHERIFF 4,665 was FOUR THOUSAND SIX HUNDRED SIXTY FIVE and they were given for the following named persons: 1. DANIEL S. BEAN TWO THOUSAND SIX HUNDRED SEVENTEEN
2. TERRY L. JOHNSON ONE THOUSAND EIGHT HUNDRED SIXTY ONE
3. ROCKY A. WINDISH ONE HUNDRED EIGHTY SEVEN 2,617 1,861 187 TOTAL 4,665 REPUBLICAN The whole number of votes given for the office of COUNTY CLERK 3,745 was THREE THOUSAND SEVEN HUNDRED FORTY FIVE and they were given for the following named persons: 3,745 THREE THOUSAND SEVEN HUNDRED FORTY FIVE 1. LAURA SEXTON 3,745 TOTAL REPUBLICAN The whole number of votes given for the office of COUNTY TREASURER 3,542 was three thousand five hundred forty two and they were given for the following named persons: 3,542 1. SHERRY A. COMBEN THREE THOUSAND FIVE HUNDRED FORTY TWO 3,542 TOTAL REPUBLICAN The whole number of votes given for the office of REGISTER OF DEEDS 3,652 was THREE THOUSAND SIX HUNDRED FIFTY TWO and they were given for the following named persons: 3,652 THREE THOUSAND SIX HUNDRED FIFTY TWO 1. PATTY NIEPOTH 3,652 TOTAL

REPUBLICAN The whole number of votes given for the office of DRAIN COMMISSIONER 3,162 was THREE THOUSAND ONE HUNDRED SIXTY TWO and they were given for the following named persons: 3,162 THREE THOUSAND ONE HUNDRED SIXTY TWO 1. MARK STONE TOTAL 3,162 REPUBLICAN The whole number of votes given for the office of COUNTY SURVEYOR 3,072 was THREE THOUSAND SEVENTY TWO and they were given for the following named persons: 3,072 1. SCOTT PAPINEAU THREE THOUSAND SEVENTY TWO TOTAL 3,072 REPUBLICAN The whole number of votes given for the office of COUNTY COMMISSIONER DISTRICT #01 405 was FOUR HUNDRED FIVE and they were given for the following named persons: 405 1. JERROLL J. DRENTH FOUR HUNDRED FIVE 405 TOTAL REPUBLICAN The whole number of votes given for the office of COUNTY COMMISSIONER DISTRICT #02 412 was FOUR HUNDRED TWELVE and they were given for the following named persons: 412 FOUR HUNDRED TWELVE 1. EUGENE D. DAWSON 412 TOTAL

| | REPUBLICAN es given for the office of | | |
|---|--|-------|------------|
| COUNTY COMMISSIONER DI was FIVE HUNDRED FIFTY and they were given for | the following named persons: | | 550 |
| 1. LARRY BARGY | FIVE HUNDRED FIFTY | TOTAL | 550 550 |
| The whole number of vote COUNTY COMMISSIONER D | REPUBLICAN es given for the office of | - | |
| was THREE HUNDRED TWO | the following named persons: | | 302 |
| 1. JACK D. WHITE | THREE HUNDRED TWO | TOTAL | 302 302 |
| The whole number of vote | REPUBLICAN es given for the office of | | |
| COUNTY COMMISSIONER DI was THREE HUNDRED FIVE and they were given for | ISTRICT #05 the following named persons: | | 305 |
| 1. DAVID HOWELMAN | THREE HUNDRED FIVE | TOTAL | 305 305 |
| | REPUBLICAN | | |
| COUNTY COMMISSIONER DI was FOUR HUNDRED NINETY | | | 498 |
| 1. MICHAEL CRAWFORD | FOUR HUNDRED NINETY EIGHT | TOTAL | 498 498 |

DEMOCRATIC The whole number of votes given for the office of COUNTY COMMISSIONER DISTRICT #07 72 was SEVENTY TWO and they were given for the following named persons: 72 SEVENTY TWO 1. LAURIE STANEK 72 TOTAL REPUBLICAN The whole number of votes given for the office of COUNTY COMMISSIONER DISTRICT #08 314 was three hundred fourteen and they were given for the following named persons: 314 THREE HUNDRED FOURTEEN 1. BERNIE BLACKMORE TOTAL 314 REPUBLICAN The whole number of votes given for the office of COUNTY COMMISSIONER DISTRICT #09 246 was TWO HUNDRED FORTY SIX and they were given for the following named persons: 246 TWO HUNDRED FORTY SIX 1. JOSEPH W. ALLEN 246 TOTAL NON PARTISAN The whole number of votes given for the office of JUDGE OF COURT OF APPEALS 4TH DISTRICT 2,922 was TWO THOUSAND NINE HUNDRED TWENTY TWO and they were given for the following named persons: 383 THREE HUNDRED EIGHTY THREE 1. ERIC DOSTER 383 THREE HUNDRED EIGHTY THREE 2. JIM HOWELL 3. MICHAEL J. KELLY 4. PAULA MANDERFIELD ONE THOUSAND FOUR HUNDRED THIRTY TWO SEVEN HUNDRED TWENTY FOUR 1,432 724 2,922 TOTAL

PROPOSALS

| The whole number of votes for | and against the | |
|--|--|----------------|
| COUNTY PROPOSAL FIXED MILLAGE was FOUR THOUSAND TWO HUNDRED and they were marked as follow | SIXTEEN | 4,216 |
| | TWO THOUSAND EIGHT HUNDRED EIGHTY TWO ONE THOUSAND THREE HUNDRED THIRTY FOUR | 2,882 1,334 |

BOUNT

COUNTY PROPOSAL SEPARATE TAX LIMITATIONS RENEWAL

This proposal being a renewal, shall separate tax limitations be established for a period of four years, 2009, 2010, 2011, 2012, or until altered by the voters of the County of Antrim, for the County of Antrim and the Townships and Intermediate School Districts within the County, the aggregate of which shall not exceed 6.67 mills, as follows:

County of Antrim 5.40 mills
Townships 1.00
Intermediate School Districts 0.27
TOTAL 6.67 mills

YES 🗀

NO \bigcirc

2 7

| STATE | OF | N | MICHIGAN |) | |
|--------|------|---|-----------------|---|-----|
| | | | |) | s.s |
| COUNTY | 7 01 | 7 | ANTRIM |) | |

We Do Hereby Certify, That the foregoing is a correct statement of the votes given in this County for the offices named in such statement and for the persons designated therein, and other matters submitted, at the Primary Election held on AUGUST 5, 2008.

In Witness Whereof, We have hereunto set our hands and affixed the Seal of the Circuit Court for the County of Antrim this AUGUST 7, 2008.

(Seal)

Phary Law Parray f Chairperson

> Board of Canvassers

Attest:

Clerk-Board of Canyassers

STATE OF MICHIGAN)
) S.S.
COUNTY OF ANTRIM)

We Hereby Certify, That the foregoing is a correct transcript of the statement of the Board of Canvassers of the County of Antrim of the votes given in such County for the offices named in said statement and for the persons designated therein, and other matters submitted, at the Primary Election, held on AUGUST 5, 2008, so far as it relates to the votes cast for said office, as appears from the original statement on file in the office of the County Clerk.

In Witness Whereof, We have hereunto set our hands and affixed the Seal of the Circuit Court for the County of Antrim this AUGUST 7, 2008.

(Seal)

County Clerk

Chairperson of the Board of Canvassers

AUGUST 5, 2008

9.08.46 8/07/08

PRIMARY ELECTION ANTRIM COUNTY

STATE OF MICHIGAN) S.S. COUNTY OF ANTRIM

We, the undersigned Board of Canvassers for the County of Antrim having Ascertained and Canvassed the Votes of the several Cities and Townships of this County, Certify and Determine that at the the Primary Election held on AUGUST 5, 2008, that the persons listed below having received the largest number of votes were nominated by the Party and for the Office as set immediately above their names:

> NO PARTY AFFILIATION POLL BOOK TOTAL

> > POLL BOOK TOTAL

REPUBLICAN U.S. SENATOR

JACK HOOGENDYK, JR.

DEMOCRATIC U.S. SENATOR

CARL LEVIN

REPUBLICAN U.S. REPRESENTATIVE 1ST DISTRICT

DON HOOPER

DEMOCRATIC U.S. REPRESENTATIVE 1ST DISTRICT

BART STUPAK

REPUBLICAN STATE REPRESENTATIVE 105TH DISTRICT

KEVIN A. ELSENHEIMER

DEMOCRATIC STATE REPRESENTATIVE 105TH DISTRICT

CONNIE SALTONSTALL

REPUBLICAN PROSECUTING ATTORNEY

CHARLES H. KOOP

REPUBLICAN SHERIFF

DANIEL S. BEAN

REPUBLICAN COUNTY CLERK

LAURA SEXTON

REPUBLICAN COUNTY TREASURER

SHERRY A. COMBEN

REPUBLICAN REGISTER OF DEEDS

PATTY NIEPOTH

REPUBLICAN
DRAIN COMMISSIONER

MARK STONE

REPUBLICAN COUNTY SURVEYOR

SCOTT PAPINEAU

REPUBLICAN
COUNTY COMMISSIONER DISTRICT #01

JERROLL J. DRENTH

REPUBLICAN
COUNTY COMMISSIONER DISTRICT #02

EUGENE D. DAWSON

REPUBLICAN COUNTY COMMISSIONER DISTRICT #03

LARRY BARGY

REPUBLICAN COUNTY COMMISSIONER DISTRICT #04

JACK D. WHITE

REPUBLICAN COUNTY COMMISSIONER DISTRICT #05

DAVID HOWELMAN

REPUBLICAN COUNTY COMMISSIONER DISTRICT #06

MICHAEL CRAWFORD

DEMOCRATIC COUNTY COMMISSIONER DISTRICT #07

LAURIE STANEK

REPUBLICAN COUNTY COMMISSIONER DISTRICT #08

BERNIE BLACKMORE

REPUBLICAN COUNTY COMMISSIONER DISTRICT #09

JOSEPH W. ALLEN

NON PARTISAN JUDGE OF COURT OF APPEALS 4TH DISTRICT

MICHAEL J. KELLY

Do Hereby Certify and Determine: That the following Propositions or Questions were passed or defeated as indicated below:

COUNTY PROPOSAL FIXED MILLAGE

Having Received Sufficient votes was Passed

In Witness Whereof, We have hereunto set our hands and affixed the Seal of the Circuit Court for the County of Antrim this AUGUST 7, 2008.

Attest:

Board of Canvassers

AUGUST 5, 2008

9.08.46 8/07/08

PRIMARY ELECTION ANTRIM COUNTY